



# Enagic India Kangen water Pvt. Ltd.

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DISTRIBUTOR ID #  
FOR OFFICE USE ONLY

## Product Application Form

Applicant Registering as  INDEPENDENT SALES REPRESENTATIVE  USER

\* NAME \_\_\_\_\_

GENDER : MALE  FEMALE  DOB : \_\_\_/\_\_\_/\_\_\_

PAN CARD NO : \_\_\_\_\_ PASSPORT / ID NO : \_\_\_\_\_

ADDRESS : \_\_\_\_\_

CITY \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ STATE \_\_\_\_\_

PHONE NO : \_\_\_\_\_ MOBILE NO : \_\_\_\_\_

EMAIL ADDRESS : \_\_\_\_\_

### SPONSOR INFORMATION

SPONSOR'S NAME : \_\_\_\_\_ SPONSOR'S ID NO.

REGISTER THE APPLICANT AS YOUR ( ) A

Note: Applicant will be registered under rank which you have mentioned in above column. please clarify your doubt if any related to same before submitting your application

PRODUCT	SERIAL NO.	Unit PRICE (INR)
<input type="checkbox"/> JR II		<input type="checkbox"/> Rs. 150000/-
<input type="checkbox"/> ANESPA		<input type="checkbox"/> Rs. 150000/-
<input type="checkbox"/> SD501		<input type="checkbox"/> Rs. 268000/-
<input type="checkbox"/> SD501 PLATINUM		<input type="checkbox"/> Rs. 288000/-
<input type="checkbox"/> K8		<input type="checkbox"/> Rs. 333000/-
<input type="checkbox"/> SUPER 501		<input type="checkbox"/> Rs. 385000/-

\* SHIPPING DETAILS : KINDLY MENTION FULL ADDRESS WHILE PRODUCT NEEDS TO BE DELIVERED WITHIN INDIA.

NAME: \_\_\_\_\_

ADDRESS : \_\_\_\_\_

CITY \_\_\_\_\_ POSTAL CODE \_\_\_\_\_ STATE \_\_\_\_\_

PHONE NO : \_\_\_\_\_ MOBILE NO : \_\_\_\_\_

EMAIL ADDRESS : \_\_\_\_\_

### PAYMENT METHOD

CHEQUE NO : \_\_\_\_\_ CHEQUE DEPOSIT DATE : \_\_\_\_\_ BANK : \_\_\_\_\_

CREDIT CARD (SINGLE PAYMENT)  CREDIT CARD -INSTALLMENT : ( ) Months/Bank Name \_\_\_\_\_

NEFT  RTGS  Enagic Installment Plan /NACH - 10 Month  20 Month

\* KINDLY SHARE ACKNOWLEDGMENT COPY OF PAYMENT

ZONE	SHIPPING CHARGES ZONE CLASSIFICATION	Shipping Cost (Rs.)	
		BLUE DART <input checked="" type="checkbox"/>	DTDC <input checked="" type="checkbox"/>
SOUTH	AP, Telangana, Karnataka, Pondichery, Kerala, Tamilnadu	1800 <input type="checkbox"/>	1100 <input type="checkbox"/>
WEST	Gujarat, Goa, Maharashtra, Madhya pradesh, Chhattisgarh	2200 <input type="checkbox"/>	1500 <input type="checkbox"/>
NORTH	Chandigarh, Delhi, Haryana, Himachal Pradesh, Punjab, Rajasthan, Uttar Pradesh, Uttarakhand	2600 <input type="checkbox"/>	2000 <input type="checkbox"/>
EAST	Bihar, Jharkhand, Orissa, West Bengal	3100 <input type="checkbox"/>	2000 <input type="checkbox"/>
NORTH EAST	Arunachal Pradesh, assam, Manipur, Tripura, Meghalaya Mizoram, Nagaland, Sikkim.	3400 <input type="checkbox"/>	2000 <input type="checkbox"/>
J & K	Jammu and Kashmir	3400 <input type="checkbox"/>	3000 <input type="checkbox"/>
Portablair	Andaman & Nikobar Island / Special Destination	3000 <input type="checkbox"/>	2000 <input type="checkbox"/>

NOTE: OCTROI CHARGES / ANY OTHER ENTRY TAXES OF PARTICULAR AREA/STATE ARE APPLICABLE TO CUSTOMER  
Please do check Statutory Form requirement of your state with service section/customer desk before proceeding your shipment.

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UNIT PRICE : RS. \_\_\_\_\_ RECEIVED BY \* (Name & date) : \_\_\_\_\_

SHIPPING : Rs. \_\_\_\_\_ APPLICATION DATE : \_\_\_\_\_

TOTAL : Rs. \_\_\_\_\_

### AGREEMENT

- I hereby certify that I have been furnished with a copy of, and have read, fully understood and am in agreement with the provisions of the "Policies & Procedures Handbook" (the "Handbook") of Enagic India Kangen Water Private Limited ("Enagic India").
- Handbook.** The terms of the Handbook are not contractual, and may be unilaterally amended, supplemented, revised or discontinued by Enagic India at any time without my prior consent. The Handbook, together with any amendments, modifications or restatements submitted to me by Enagic India shall constitute the exclusive terms and conditions applicable to my relationship with Enagic India.
- Capacity.** I confirm that I am of legal age (18 years of age or older) and sound mind, and have full power and authority to enter into this agreement and perform the obligations under this agreement. I confirm that this agreement constitutes a binding obligation on me in accordance with its terms.
- Entire Agreement.** I confirm that this is the final understanding and agreement between Enagic India and me, and this agreement supersedes all negotiations, discussions, preliminary agreements, memoranda or heads of agreements, made prior to the date hereof.
- No Agency.** I acknowledge that nothing in this agreement creates, implies or evidences any partnership or joint venture between me and Enagic India, or the relationship between us of principal and agent. I further confirm that I have no authority to make any representation or commitment, or to incur any liability, on behalf of Enagic India.
- Governing Law and Jurisdiction.** I confirm that this Agreement shall be governed by and construed in accordance with the laws of India and subject to the provisions of arbitration set forth below, the courts at India shall have exclusive jurisdiction.
- Arbitration.** Any dispute, controversy or claim arising out of or relating to the fulfilment, breach, termination or invalidity of this agreement that cannot be settled within 30 (thirty) days, shall be finally settled by arbitration in accordance with the Arbitration and Conciliation Act, 1996. The number of arbitrators shall be 3 (three), of which 1 (one) shall be appointed by Enagic India, 1 (one) shall be appointed by me and the third of which shall be appointed by the parties collectively or, if we fail to reach agreement, by the first two appointed arbitrators and such appointee shall be the chairman of the tribunal. Arbitration proceedings shall be held in Bangalore, India, and the language of the arbitration shall be English. I agree that the decision of the arbitration shall be final and binding and shall be enforceable by any court of competent jurisdiction, and the Parties hereby irrevocably waive any objection to or claims of immunity in respect of such enforcement.

I HEREBY CONFIRM THAT I AM SUBMITTING THIS APPLICATION AS  INDEPENDENT SALES REPRESENTATIVE  
AFTER 72 HOURS, I AGREE TO RESCIND THE 10 DAYS COOLING OFF PERIOD  USER

\* \_\_\_\_\_ \* \_\_\_\_\_ \* \_\_\_\_\_  
APPLICANTS SIGNATURE DATE SPONSOR'S SIGNATURE

### PLEASE TICK AND ENSURE YOU SUBMIT THESE DOCUMENTS WITH YOUR APPLICATION

APPLICATION FORM  BANK INFORMATION  ID COPY  PAN CARD  OTHER DOCUMENTS  ID CARD APPLICATION FORM